



Commercial Vendor Information and Application

Washboard Music Festival

June 13-15, 2019

We are seeking work from artists in all mediums and crafters with original work, selected re-sale and commercial vendors. Acceptance of your application is subject to review of your products. This is a juried event.

THIS APPLICATION IS FOR COMMERCIALY LICENSED BUSINESSES.

- Required Vendor Hours:
 - Thursday, June 13th, 5-9pm
 - Friday, June 14th, 12-9pm
 - Saturday, June 15th, 12-9pm
- Cost:
 - 1- 10x10 space NON-electric - \$195.00
 - 1- 10x10 space electric - \$595.00
 - Each additional space - \$195.00 w/ electric, \$95 w/o electric
 - Vendor must provide their own tent/tables

Application and payment deadline: May 31st, 2019, no application will be accepted without payment.

Lodging and camping available at www.explorehockinghills.com.

Booth Guidelines

Exhibitors must have someone working their booth during all vendor hours.

Security is provided by the Logan Police Department from Thursday morning through Saturday night.

Booth Setup:

- 8am-4pm on Thursday

Booth Tear-Down:

- Vendors may start to pack up after 9pm closing on Saturday night.
- NO vehicles will be permitted on the streets near the main stage until the music stage closes at 11pm, this will be strictly enforced.

Vendor Parking

Vehicles and supply trailers must be removed from your space during festival hours.

If you have a large truck and/or cargo trailer combination, please contact us prior to the festival to arrange a specific time for setup.



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The following activities are NOT permitted:

- Food or drink sales
- Lottery, scratch off tickets or raffles
- Microwaves or air conditioners
- Sexually explicit or vulgar items
- Flea market items, plastic toys, trinkets, prank items, junk jewelry, fake cigarettes or any other items deemed inappropriate by the Festival Committee
- **Music without written permission of the Festival Committee**
- Dangerous animals- includes non-controlled, non-leashed or barking dogs
- Tent stakes to secure tents. The festival is held on city streets.
- Loud or excessive noise
- Soliciting outside of your booth or rental space

Electrical Requirements – Electricity is available at a limited amount of spaces.

- 1 fan per 10x10 space
- You must supply a minimum 10-gauge wire 3-prong (at least 100ft) extension cord
- Maximum of 2 fluorescent light bulbs per 10x10 space
- Fluorescent or LED lights only! No halogen bulbs allowed.

The Festival electrician and/or Festival representative may ask you to unplug certain items, if necessary, to lower power consumption.

Payment and Mailing Information

Hocking County Tax Rate for 2019 is 7.25%.

Please mail your completed application with a check made payable to:

**Washboard Music Festival
Attention: Arts & Crafts
PO Box 1060
Logan, OH 43138**

For more information, please email: washboardfestival@gmail.com or call 740-277-1806 and leave a message.

Additional applications may be downloaded from our website: www.washboardmusicfestival.com .



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Festival Use Only: Check # _____ Date Recorded _____ Space(s) # _____

ARTS AND CRAFTS VENDOR APPLICATION – DEADLINE – MAY 31ST, 2019

CONTACT NAME _____

BUSINESS NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIPCODE _____ COUNTY _____

Cell Phone _____ Home/Business Phone (if different) _____

E-mail _____ Website _____

Please list items you will be selling. Craft items must be handcrafted and created by yourself, family or guild member. Please provide photos of your work for approval or direct the Committee to a website displaying your work. Attach additional pages if necessary.

If you are reserving space(s) with electricity...Please list all items requiring electricity in your booth. These spaces are limited and will fill quickly.

I assume all liability or loss or injury to persons in my rented space due to my own negligence or carelessness. I assume responsibility for all items at my booth. I will hold harmless the Washboard Music Festival for any loss, personal injury or damage to my property.

I have read the 2019 Washboard Music Festival Booth Guidelines stated in this document. I understand them and agree to operate my booth in accordance with them at all times. I agree that once I am selected to participate in the Festival, my entry fee is non-refundable.

PRINT NAME: _____ DATE: _____

SIGNATURE: _____ VENDOR ID# (required) _____

I/we would like _____ Festival space(s) for a total of \$ _____