

WASHBOARD MUSIC FESTIVAL COMMERCIAL VENDOR INFORMATION AND APPLICATION

Washboard Music Festival

June 15-17, 2017

We are seeking work from artists in all mediums and crafters with original work, selected re-sale and commercial vendors. Acceptance of your application is subject to review of your products. This is a juried event.

- Required vendor hours:
 - Thursday, June 15 5-9pm
 - Friday, June 16; 12-9pm
 - Saturday, June 17; 12-9pm
- Cost
 - 1 – 10x10 space - \$395.00
 - Each additional space - \$195.00
 - Vendor must provide their own tent/tables

Application and payment deadline: May 31, 2017

Lodging and camping available at www.explorehockinghills.com.

Booth Guidelines

Exhibitors must have someone working their booth during all vendor hours.

Security is provided by the Logan Police Department from Thursday morning thru Saturday night.

Booth setup:

- 8am – 4pm – Thursday June 15, 2017

Booth take-down:

- Vendors may start to pack up after 9pm closing on Saturday night
- NO vehicles will be permitted on the streets until 11pm (you may use alley's and hand carts prior to 11pm)

Vendor Parking:

Vehicles and supply trailers must be removed from your space during Festival hours.

If you have a large truck and/or cargo trailer combination, please contact us prior to the Festival to arrange a specific time for setup.

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The following activities are NOT permitted:

- Food or drink sales
- Lottery, scratch off tickets or raffles
- Microwaves or air conditioners
- Sexually explicit or vulgar items
- Flea market items, plastic toys, trinkets, prank items, junk jewelry, fake cigarettes or any other items deemed inappropriate by the Festival Committee
- Music without written permission of the Festival Committee
- Dangerous animals – includes non-controlled, non-leashed or barking dogs
- Tent stakes to secure tents. The Festival is held on city streets.
- Loud or excessive noise
- Soliciting outside of your booth rental space

Electrical Restrictions – Electricity is available at all spaces.

- 1 fan per 10 x 10 space
- You must supply a minimum 10 gauge wire 3-prong (at least 100 ft) extension cord
- Maximum of 2 fluorescent light bulbs per 10x10 space
- Fluorescent or LED lights only! No halogen bulbs allowed
- No electric engines allowed

The Festival electrician and/or Festival representative may ask you to unplug certain items if necessary to lower power consumption.

Payment and Mailing Information

Hocking County tax rate for 2017 is 7%

Please mail your completed application with a check made payable to:

Washboard Music Festival
Att: Arts & Crafts
PO Box 1060
Logan OH 43138

For more information, please email: washboardmusicfestival@yahoo.com or call 740-777-1445 and leave a message.

Additional applications may be downloaded from our website:
www.washboardmusicfestival.com

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Festival Use Only: Check # _____ Date rec'd _____ Space(s)# _____

ARTS AND CRAFTS VENDOR APPLICATION - DEADLINE - 5/31/17

CONTACT NAME _____

BUSINESS NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____ COUNTY _____

Cell Phone # _____ Home/Business Phone # (if different) _____

Email _____ Website _____

Please list items you will be selling. Craft items must be handcrafted and created by yourself, family or guild member. Please provide photos of your work for approval or direct the Committee to a website displaying your work. Attach additional pages if necessary.

1	6
2	7
3	8
4	9
5	10

Please list all items requiring electricity in your booth:

Daytime _____

Evening _____

I assume all liability for loss or injury to persons in my rented space due to my own negligence or carelessness. I assume responsibility for all items at my booth. I will hold harmless the Washboard Music Festival for any loss, personal injury or damage to my property.

I have read the 2017 Washboard Music Festival Booth Guidelines stated in this document. I understand them and agree to operate my booth in accordance with them at all times. I agree that once I am selected to participate in the Festival, my entry fee is non-refundable.

PRINT NAME: _____ DATE _____

SIGNATURE: _____ VENDOR ID# (required) _____

I/we would like _____ Festival space(s) for a total of \$ _____